

## Surah SC

### Surah Mounaafiqoun 63 : 9-11

9. O you who have believed, let not your wealth and your children divert you from remembrance of Allah. And whoever does that - then those are the losers.
10. And spend [in the way of Allah] from what We have provided you before death approaches one of you and he says, "My Lord, if only You would delay me for a brief term so I would give charity and be among the righteous."
11. But never will Allah delay a soul when its time has come. And Allah is Acquainted with what you do.

#### Tafsir Ibn Abbas

**Verse 9:** Here the story of Zayd Ibn Arqam is also mentioned (O ye who believe) in Muhammad (pbuh) and the Qur'an! (Let not your wealth) in Mecca (nor your children) also in Mecca (distract you from remembrance of Allah) from migration and jihad. (Those who do so) whoever is distracted by his wealth and children from migrating and striving, (they are the losers) who will face punishment.

**Verse 10:** (And spend) give alms for the sake of Allah (of that wherewith We have provided you) of wealth; and it is also said this means: pay the poor-due from your wealth (before death) the seizure of death (cometh unto one of you and he saith: My Lord! If only thou wouldst reprieve me for a little while) as long as I lived in the life of the world, (then I would give alms) from my wealth and also give the poor-due (and be among the righteous) and use that wealth to go to pilgrimage.

**Verse 11:** (But Allah reprieveth no soul when its term comes, and Allah is Aware of what ye do) whether it is good or evil. From His saying (O ye who believe) up to here was revealed about the hypocrites; as for Allah's saying (then I would give alms and be among the righteous) if it is taken to mean the hypocrites, then it would mean: I will do with my wealth as the believers do and be among those who are true in their faith'.

#### Tafsir Jalaalayn

**Verse 9:** O you who believe do not let your possessions and your children divert you distract you from the remembrance of God from the five prayers; for whoever does that — it is they who are the losers.

**Verse 10:** And expend in alms of that with which We have provided you before death comes to any of you whereat he will say 'My Lord if only law-lā means hal-lā 'why do You not'; or the lā is extra and the law is optative You would reprieve me for a short time so that I might give charity assaddaq the original tā' of atasaddaqa has been assimilated with the sād that I might offer alms and become one of the righteous!' by making the Pilgrimage. Ibn 'Abbās may God be pleased with both him and his father said 'Every person who has fallen short of his duty regarding alms and the Pilgrimage will ask to be returned to this world at the moment of death'.

**Verse 11:** But God will never reprieve a soul when its term has come. And God is Aware of what you do ta'malūna; also read as the third person plural ya'malūna 'they do'.