

Surah SC

Surah Al Falaq 113

1. Say: 'I seek refuge in the Lord of the Daybreak,
2. from the evil of what He has created,
3. and from the evil of darkness when it gathers,
4. and from the evil of the women-blowers on knots,
5. and from the evil of an envier when he envies'.

Tafsir Ibn Abbas

Verse 1: And from his narration on the authority of Ibn 'Abbas that he said regarding the interpretation of Allah's saying (Say: I seek refuge in the Lord of Daybreak): '(Say: I seek refuge in the Lord of Daybreak) He says: Say, O Muhammad, I seek protection, and it is said: I seek refuge, in the Lord of daybreak; and it is also said that al-falaq refers to a well in the Fire; and it is also said that al-falaq is a valley in the Fire.

Verse 2: (From the evil of that which He created) from the evil of any from among His creation that possesses evil;

Verse 3: (From the evil of the darkness when it is intense,

Verse 4: And from the evil of malignant witchcraft,

Verse 5: And from the evil of the envier when he envieth) this refers to Labid Ibn al-A'sam, the Jew, who was envious of the Prophet (pbuh) and used black magic to separate him from 'A'ishah'.

Tafsir Jalalayn

Verse 1: Say 'I seek refuge in the Lord of the Daybreak the morning

Verse 2: from the evil of what He has created of obligated animate beings and non-obligated ones and from all inanimates such as poison and so on;

Verse 3: and from the evil of darkness when it gathers that is from night when it becomes dark and the moon when it is absent

Verse 4: and from the evil of the women-blowers sorceresses who blow on knots which they knot into strings blowing into them certain words but without spittle; however al-Zamakhsharī says 'with this spittle' — sorceresses such as the daughters of the said Labīd —

Verse 5: and from the evil of an envier when he envies' when he manifests his envy and behaves in accordance with it — such as the mentioned Labīd from among the Jews who were envious of the Prophet s; the mention of these three elements of evil which are already subsumed by the statement 'of what He has created' is because of the severity of their evil.