

Marriage

Mr. Pahary S. M. Yasser (Islamic Studies)

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1. Meaning Of Marriage
2. Steps Of Marriage
3. Significance Of Marriage



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1. What Is The Meaning Of Marriage ?

- Islamic Terminology = Nikah
- Practice Of All Prophets (s)
- Order From Allah
- Sunnah Of Rasouloullaah
- Bond Between Only A Male (Muslim) And A Female (Muslim)



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2. Steps of Marriage

1. Proposal And Acceptance.

- (Bukhari 5136) Abu Huraira: The Prophet (S) Said, "A Matron Should Not Be Given In Marriage Except After Consulting Her; And A Virgin Should Not Be Given In Marriage Except After Her Permission." The People Asked, "O Allah's Messenger (S) How Can We Know Her Permission?" He Said, "Her Silence (Indicates Her Permission).

2. An Imam To Conduct The Nikah.

- (Tirmidhi 1101) **Abu Musa Narrated That** : The Messenger Of Allah Said: "There Is No Marriage Except With A Wali."

3. The Khutbah / Sermon

- (Tirmidhi 1106) **Abu Hurairah Narrated That:** The Messenger Of Allah Said: "Every Khutbah That Does Not Have The Tashah-hud In It, Then It Is Like A Severed Hand."
- (Ibn Majah Vol. 3, Book 9, Hadith 1983) '**Abdulah Bin Zam'ah Said:** 'The Prophet Delivered A Sermon Then He Made Mention Of Women, And Exhorted (The Men) Concerning Them. Then He Said: 'How Long Will One Of You Whip His Wife Like A Slave, Then Lie With Her At The End Of The Day?'



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4. The Marriage Contract (1)

- (Ibn Majah Vol. 3, Book 9, Hadith 2009) It Was Narrated From Ibn 'Abbas That: The Messenger Of Allah (S) Returned His Daughter To Abul-'as Bin Rabi' After Two Years, On The Basis Of The First Marriage Contract.
- (Muslim 2449, Bukhari 3110) Miswar B. Makhramali Reported That He Heard Allah's Messenger (S) Say, As He Sat On The Pulpit: The Sons Of Hisham B. Mughira Have Asked My Permission To Marry Their Daughter With 'Ali B. Abi Talib (That Refers To The Daughter Of Abu Jahl For Whom 'All Had Sent A Proposal For Marriage). But I Would Not Allow Them, I Would Not Allow Them, I Would Not Allow Them (And The Only Alternative Possible Is) That 'Ali Should Divorce My Daughter (And Then Marry Their Daughter), For My Daughter Is Part Of Me. He Who Disturbs Her In Fact Disturbs Me And He Who Offends Her Offends Me.



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4. The Marriage Contract (2)

- (Al Muwatta Book 28, Hadith 16) Yahya Related To Me From Malik That He Had Heard That Said Ibn Al-musayyab Was Asked About A Woman Who Made A Stipulation On Her Husband Not To Take Her Away From Her Town. Said Ibn Al-musayyab Said, "He Takes Her Away If He Wishes." Malik Said, "The Custom Among Us Is That When A Man Marries A Woman, And He Makes A Condition In The Marriage Contract That He Will Not Marry After Her Or Take A Concubine, It Means Nothing Unless There Is An Oath Of Divorce Or Setting-free Attached To It. Then It Is Obligated And Required Of Him."
- Ibn Qudaamah Said In His Book Al-mughni: If He Married Her On The Condition That He Will Not Marry Another Wife, Then She Has The Right To Leave Him If He Does Take Another Wife. ...In Conclusion, Then, The Conditions Of The Marriage Contract Are Divided Into Three Types, One Of Which Must Be Adhered To, Which Is Of Benefit To The Wife, Such As Her Being Able To Stipulate That He Cannot Make Her Move From Her House Or City, Or Travel With Him, Or Take Another Wife Or A Concubine. He Has To Adhere To These Conditions, And If He Does Not, Then She Has The Right To Annul The Marriage." [Al-mughni By Ibn Qudaamah, Part 7, Kitaab Al-nikaah]
- Shaykh Al-islam Ibn Taymiyah Was Asked This Question And He Replied In Al-fataawa Al-kubra: "Question: A Man Married A Woman And She Stipulated That He Should Not Take Another Wife Or Make Her Move From Her House, And That She Could Stay With Her Mother, So He Married Her On This Basis. Does He Have To Adhere To This, And If He Goes Against These Conditions, Does His Wife Have The Right To Annul The Marriage Or Not? Answer: Yes, These Conditions And Similar Ones Are Valid According To The Madhhab Of Imaam Ahmad And Other Scholars Among The Sahaabah And Taabi'een [al-Fataawa al-Kubra, part 3, Kitaab al-Nikaah]."



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5. Two Witnesses

➤ (Al Muwatta Book 28, Hadith 26) Yahya Related To Me From Malik From Abu'z-zubayr Al-makki That A Case Was Brought To Umar About A Marriage Which Had Only Been Witnessed By One Man And One Woman . He Said, "This Is A Secret Marriage And I Do Not Permit It. Had I Been The First To Come Upon It, I Would Have Ordered Them To Be Stoned."

6. The Dowry

➤ (Bukhari 5148) Narrated Anas: `Abdur Rahman Bin `Auf Married A Woman And Gave Her Gold Equal To The Weight Of A Date Stone (As Mahr).

➤ (Sunan Abi Dawud 2107) Urwah Reported On The Authority Of Umm Habibah That She Was Married To Abdullah Ibn Jahsh Who Died In Abyssinia, So The Negus Married Her To The Prophet (s) Giving Her On His Behalf A Dower Of Four Thousand (Dirhams). He Sent Her To The Messenger Of Allah (s) With Shurahbil Ibn Hasanah



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7. The Du'a

➤ (An Nasa'i 3371) **Al-hasan Said:** "Aqil Bin Abi Talib Married A Woman From Banu Jusham, And It Was Said To Him: 'May You Live In Harmony And Have Many Sons.' He Said: 'Say What The Messenger Of Allah Said: Barak Allahu Fikum, Wa Baraka Lakum. (May Allah Bless You And Bestow Blessings Upon You.)'"

8. The Walimah

➤ (Bukhari 5154) **Anas:** The Prophet (S) Offered A Wedding Banquet On The Occasion Of His Marriage To Zainab, And Provided A Good Meal For The Muslims. Then He Went Out As Was His Custom On Marrying, He Came To The Dwelling Places Of The Mothers Of The Believers (I.E. His Wives) Invoking Good (On Them), And They Were Invoking Good (On Him). Then He Departed (And Came Back) And Saw Two Men (Still Sitting There). So He Left Again. I Do Not Remember Whether I Informed Him Or He Was Informed (By Somebody Else) Of Their Departure).

➤ (Nasa'i 3383) **'Amir Bin Sa'd Said:** "I Entered Upon Qurazah Bin Ka'b And Abu Mas'ud Al-ansari During A Wedding And There Were Some Young Girls Singing. I Said: 'You Are Two Of The Companions Of The Messenger Of Allah Who Were Present At Badr, And This Is Being Done In Your Presence!' They Said: 'Sit Down If You Want And Listen With Us, Or If You Want You Can Go Away. We Were Granted A Concession Allowing Entertainment At Weddings.'"



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9. Halal Not Haram

- (Nasa'i 3369) **Muhammad Bin Hatib Said:** "The Messenger Of Allah Said: 'What Differentiates Between The Lawful And The Unlawful Is The Duff, And The Voice (Singing) For The Wedding.'"
- (Tirmidhi 1089) **Aishah Narrated That:** The Messenger Of Allah Said: "Publicize This Marriage, And Hold It In The Masjid, And Beat The Duff For It."

10. Custom Of A Country

- (Bukhary 5154) **Anas:** The Prophet (S) Offered A Wedding Banquet On The Occasion Of His Marriage To Zainab, And Provided A Good Meal For The Muslims. Then He Went Out As Was His Custom On Marrying, He Came To The Dwelling Places Of The Mothers Of The Believers (I.E. His Wives) Invoking Good (On Them), And They Were Invoking Good (On Him). Then He Departed (And Came Back) And Saw Two Men (Still Sitting There). So He Left Again. I Do Not Remember Whether I Informed Him Or He Was Informed (By Somebody Else) Of Their Departure).
- (Ibn Majah Vol. 3, Book 9, Hadith 1915) **Abu Hurairah:** That The Messenger Of Allah Said: 'The Wedding Feast On The First Day Is An Obligation, On The Second Day Is A Custom And On The Third Day Is Showing Off.'



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3. Significance of Marriage

- (24: 32) And Marry Such Of You As Are Solitary
- (4: 3) And If Ye Fear That Ye Will Not Deal Fairly By The Orphans, Marry Of The Women, Who Seem Good To You, Two Or Three Or Four; And If Ye Fear That Ye Cannot Do Justice (To So Many) Then One (Only) Or (The Captives) That Your Right Hands Possess. Thus It Is More Likely That Ye Will Not Do Injustice.
- (Ibn Majah Vol. 3, Book 9, Hadith 1846) Aishah That: The Messenger Of Allah Said: "Marriage Is Part Of My Sunnah, And Whoever Does Not Follow My Sunnah Has Nothing To Do With Me. Get Married, For I Will Boast Of Your Great Numbers Before The Nations. Whoever Has The Means, Let Him Get Married, And Whoever Does Not, Then He Should Fast For It Will Diminish His Desire."
- (30:21) And Of His Signs Is This: He Created For You Helpmeets From Yourselves That Ye Might Find Rest In Them, And He ordained Between You Love And Mercy. Lo, Herein Indeed Are Portents For Folk Who Reflect.
- (Bukhari 5066) `Abdullah: We Were With The Prophet (s) While We Were Young And Had No Wealth Whatever. So Allah's Messenger (s) Said, "O Young People! Whoever Among You Can Marry, Should Marry, Because It Helps Him Lower His Gaze And Guard His Modesty (I.E. His Private Parts From Committing Illegal Sexual Intercourse Etc.), And Whoever Is Not Able To Marry, Should Fast, As Fasting Diminishes His Sexual Power."
- (16: 72) And Allah Hath Given You Wives Of Your Own Kind, And Hath Given You, From Your Wives, Sons And Grandsons, And Hath Made Provision Of Good Things For You. Is It Then In Vanity That They Believe And In The Grace Of Allah That They Disbelieve?
- (2: 187) They Are Clothing For You And Ye Are Clothing For Them



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