

'id

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- 1. Meaning Of 'Id**
- 2. Steps Of 'Id**
- 3. Significance Of 'Id**



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1. Meaning Of 'Id

- a. 'Id = Feast, Festival Or Holiday.
- b. Fitr = Separation Or Breaking.
- c. 'Id-ul Fitr = The Feast Of The Breaking Of The Fast Of The Month Of Ramadhan, The 9th Islamic Month.
- d. 'Id Ul Adha = The Feast Of Sacrifice During The Month Of Dhul Hijja.
- e. When The Holy Prophet (S) Entered Madina, There Were Two Days ('Id-ul Fitr And 'Id-ul Adha) Which Were Moments Of Amusement And Joy. So The Prophet (S) Declared Them As Feast For Muslims.



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2. Steps Of 'Id

1. Night Of 'Id In Ibaadah

(Ibn Majah Book 7, Hadith 1854): It Was Narrated From Abu Umamah That The Prophet (S) Said: “Whoever Spends The Nights Of The Two ‘Eid In Praying Voluntary Prayers, Seeking Reward From Allah, His Heart Will Not Die On The Day When Hearts Will Die.”



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2. Steps Of 'Id

2. Ghusl / 'Itr / Miswaak / Cloth

(Al Muwatta Book 2 Hadith 115): Ibn As-sabbaq Said That The Messenger Of Allah (S) Said In A Jumu'ah, "Muslims! Allah Has Made This Day A Festival Day (Id) So Do **Ghusl**, And It Will Not Harm Whoever Has **Perfume** To Apply Some Of It, And Use A **Tooth-stick** . "



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2. Steps Of 'Id

3. Zakaat Ul Fitr

- a. (Bukhariy 1509): Narrated Ibn `Umar: The Prophet (S) Ordered The People To Pay Zakat-ul-fitr Before Going To The `Id Prayer.
- b. (Bukhariy 1512): Narrated Ibn `Umar: Allah's Messenger (S) Has Made Swadaqat-ul-fitr Obligatory, (And It Was), Either One Sa' Of Barley Or One Sa' Of Dates (And Its Payment Was Obligatory) On Young And Old People, And On Free Men As Well As On Slaves.
- c. (Abu Dawood 1156) Narrated Abdullah Ibn Umar: The Messenger Of Allah (S) Went Out By One Road On The Day Of The 'Id (Festival) And Returned By Another.



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4. Sweet / Dates

- a. (Bukhariy 953): Narrated Anas Bin Malik: Allah's Messenger (s) Never Proceeded (For The Prayer) On The Day Of `Id-ul-fitr Unless He Had Eaten Some Dates. Anas Also Narrated: The Prophet (S) Used To Eat Odd Number Of Dates.
- b. (Tirmidhi 542) Abdullah Bin Buraidah Narrated From His Father: "The Prophet Would Not Leave On The Day Of Fitr Until He Ate, And He Would Not Eat On The Day Of Adha Until He Prayed."
- c. (Imam Bayhaqi: Sunan ul Kubra, Vol.3 Pg.283) Nabi (S) Would Not Go For The 'Eid Ul Fitr Salah Without Eating Something. On The Day Of 'id ul Adha, He Would Not Eat Anything Until He Returned [From The 'Eid Salah], Then He Would Eat The Liver Of His Animal Of Slaughter.



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5. Swalaat Ul 'Id In An Open Field Or In A Mosque

- a. (Bukhariy 973): Narrated Ibn `Umar: The Prophet (s) Used To Proceed To The Muswalla And An 'Anaza (Spear)Used To Be Carried Before Him And Planted In The Muswalla In Front Of Him And He Would Pray Facing It (As A Sutra).
- b. (Ibn Majah Vol 1 Book 5 Hadith 1308): It Was Narrated That Umm 'Atiyah Said: "The Messenger Of Allah (s) Said: 'Bring Out The Women Who Have Attained Puberty And Those Who Are In Seclusion So That They May Attend The 'Eid Prayer And (Join In) The Supplication Of The Muslims. But Let The Women Who Are Menstruating Avoid The Prayer Place."
- c. (Abu Dawood 1160): Narrated Abu Hurayrah: The Rain Fell On The Day Of 'Id (Festival) , So The Prophet (s) Led Them (The People) In The 'Id Prayer In The Mosque.



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6. No Adhaan No Iqaamah

- a. (Abu Dawood 1147): Narrated Abdullah Ibn Abbas: The Messenger Of Allah (s) Offered The 'Id Prayer Without The Adhan And The Iqamah. Abu Bakr And Umar Or Uthman Also Did So. The Narrator Yahya Is Doubtful About Uthman.
- b. (Al Muwatta Book 10 Hadith 438): Yahya Related To Me From Malik From Damra Ibn Said Al-mazini From Ubaydullah Ibn Abdullah Ibn Utba Ibn Masud That Umar Ibn Al-khattab Asked Abu Waqid Al-laythi What The Messenger Of Allah, May Allah Bless Him And Grant Him Peace, Used To Recite In The Prayers Of Adha And Fitr. He Said, "He Used To Recite Qaf (Sura 50) And Al-Inshiqaq (Sura84)."
- c. (Ibn Majah Vol 1 Book 5 Hadith 1281) : It Was Narrated From Nu'man Bin Bashir That The Messenger Of Allah (s) Used To Recite "Glorify The Name Of Your Lord, The Most High," [Al-a'la (87)] And "Has There Come To You The Narration Of The Overwhelming?" [Al-ghashiyah (88)] In The 'Eid Prayer.



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7. Additional Takbeer

- a. (Abu Dawood 1153): Abu 'Aishah Said: Sa'id B. Al-'as Asked Abu Musa Al-ash'ari And Hudhaifah B. Al-yaman: How Would The Messenger Of Allah (S) Utter The Takbir (Allah Is Most Great) In The Prayer Of The Day Of Sacrifice And Of The Breaking Of The Fast. Abu Musa Said: He Uttered Takbir Four Times As He Did At Funerals. Hudhaifah Said: He Is Correct. Then Abu Musa Said: I Used To Utter The Takbir In A Similar Way When I Was The Governor Of Basrah. Abu 'Aishah Said: I Was Present There When Sa'id B. Al-'as Asked.
- b. (Ibn Majah 1277): 'Abdur-rahman Bin Sa'd Bin 'Ammar Bin Sa'd, The Mu'adhdhin Of The Messenger Of Allah (S) Narrated From His Father, From His Father, From His Grandfather, That The Messenger Of Allah (s) Used To Say The Takbir In The 'Eid Prayer, Seven Times In The First (Rak'ah) Before Reciting Qur'an, And Five Times In The Second Before Reciting Qur'an.
- c. Imâm Shâfi'i Holds That There Are 12 Extra *Takbeeraat* – 7 In The First *Ra'kah*, And 5 In The Second.
- d. Imâm Mâlik And Imâm Hanbal Hold That There Are 11 Extra *Takbeeraat* – 6 Only In The First *Rak'ah* And 5 In The Second.
- e. Imam Abu Hanifa Said That There Are 6 Extra *Takbeeraat* – 3 In Both *Rak'ah*



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8. Khutbah

- a. (Bukhariy 975) Narrated Ibn `Abbas: I (In My Boyhood) Went Out With The Prophet (S) On The Day Of `Id Ul Fitr Or Id-ul-adha. The Prophet (s) Prayed And Then Delivered The Khutba And Then Went Towards The Women, Preached And Advised Them And Ordered Them To Give Alms.
- b. (Bukhariy 955) Narrated Al-bara' Bin `Azib: The Prophet (s) Delivered The Khutba After Offering The Prayer On The Day Of Nahr And Said, "Whoever Offers The Prayer Like Us And Slaughters Like Us Then His Nusuk (Sacrifice) Will Be Accepted By Allah. And Whoever Slaughters His Sacrifice Before The `Id Prayer Then He Has Not Done The Sacrifice."



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9. Du'a For The Dead In Graveyard

(Bukhariy 976) Narrated Al-bara': The Prophet (S) Went Towards Al-baqi (The Graveyard At Medina) On The Day Of Id-ul-adha And Offered A Two-rak`at Prayer (Of `Id-ul-adha) And Then Faced Us And Said, "On This Day Of Ours, Our First Act Of Worship Is The Offering Of Prayer And Then We Will Return And Slaughter The Sacrifice, And Whoever Does This Concords With Our Sunna; And Whoever Slaughtered His Sacrifice Before That (I.E. Before The Prayer) Then That Was A Thing Which He Prepared Earlier For His Family And It Would Not Be Considered As A Nusuk (Sacrifice.)" A Man Stood Up And Said, "O, Allah's Messenger (S)! I Slaughtered (The Animal Before The Prayer) But I Have A Young She-goat Which Is Better Than An Older Sheep." The Prophet (S) Said To Him, "Slaughter It. But A Similar Sacrifice Will Not Be Sufficient For Anybody Else After You."



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10. Slaughtering Wording And Flesh

- a. (Bukhariy 954) Narrated Anas: The Prophet (S) Said, "Whoever Slaughtered (His Sacrifice) Before The 'Id Prayer, Should Slaughter Again."
- b. (Tirmidhi 1521) Narrated Jabir Bin 'Abdullah: "I Attended The Eid Al-adha' With The Prophet (S) At The Musalla. When He Finished His Khutbah, He Descended From His Minbar And Was Given A Male Sheep. The Messenger Of Allah (S) Slaughtered It With His Hand And Said: 'Bismillah, Wa Allahu Akbar, This From Me And Whoever Does Not Slaughter From My Ummah.'"
- c. (Tirmidhi 771) Abu Ubaid, The Freed Slave Of Abdur-rahman Bin Awf Narrated: "I Witnessed Umar Bin Al-khattab On The Day Of Nahr Beginning With The Swaalat Before The Khutbah. Then He Said: 'I Heard The Messenger Of Allah Prohibit Fasting On These Two Days. As For The Day Of Fitr, Then It Is For You To Take A Break From Your Fasting, And A Celebration For The Muslims. As For The Day Of Adha, Then Eat From The Flesh That You Have Sacrificed.'"



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11. Du'a For Everyone

- a. (Bukhariy 971) Narrated Um `Atiya: We Used To Be Ordered To Come Out On The Day Of `Id And Even Bring Out The Virgin Girls From Their Houses And Menstruating Women So That They Might Stand Behind The Men And Say Takbir Along With Them And Invoke Allah Along With Them And Hope For The Blessings Of That Day And For Purification From Sins.
- b. (Bukhariy 1995) Narrated Abu Sa`id Al-khudri: I Heard Four Things From The Prophet (S) ... "No Fasting Is Permissible On The Two Days Of Id-ul-fitr And `Id-ul-adha, ..."



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12. Halal Enjoyment

(Bukhariy 949, 950) Narrated Aisha: Allah's Messenger (S) Came To My House While Two Girls Were Singing Beside Me The Songs Of Bu'ath (A Story About The War Between The Two Tribes Of The Ansar, The Khazraj And The Aus, Before Islam). The Prophet (S) Lay Down And Turned His Face To The Other Side. Then Abu Bakr Came And Spoke To Me Harshly Saying, "Musical Instruments Of Satan Near The Prophet (S) ?" Allah's Messenger (S) Turned His Face Towards Him And Said, "Leave Them." When Abu Bakr Became Inattentive, I Signaled To Those Girls To Go Out And They Left. It Was The Day Of `Id, And The Black People Were Playing With Shields And Spears; So Either I Requested The Prophet (S) Or He Asked Me Whether I Would Like To See The Display. I Replied In The Affirmative. Then The Prophet (S) Made Me Stand Behind Him And My Cheek Was Touching His Cheek And He Was Saying, "Carry On! O Bani Arfida," Till I Got Tired. The Prophet (S) Asked Me, "Are You Satisfied (Is That Sufficient For You)?" I Replied In The Affirmative And He Told Me To Leave.



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13. 6 Nafil Days Of Fasting

- a. (Abu Dawood 2433) Narrated Abu Ayyub: The Prophet (s) As Saying: If Anyone Fasts During Ramadan, Then Follows It With Six Days In Shawwal, It Will Be Like A Perpetual Fast.
- b. (Bulugh Al Maram Book 5 Hadith 701) Abu Ayyub Al-ansari (ra) Narrated That The Messenger Of Allah (s) Said: "Whoever Fasts During The Month Of Ramadan And Then Follows It With Six Days Of Shawwal Will Be (Rewarded) As If He Had Fasted The Entire Year.'



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3. Significance Of 'Id

- a. Celebration Of The Achievement
- b. Day Of Thanksgiving
- c. Day Of Sacrifice
- d. Day Of Festive Remembrance
- e. Creation Of Brotherhood
- f. Contributing In Helping The Needy
- g. Day Of Peace
- h. Day Of Reward
- i. Day For Change
- j. To Think Of All The Favours Our Lord



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